

**IN THE UNITED STATES DISTRICT COURT RECEIVED  
FOR THE MIDDLE DISTRICT OF ALABAMA  
SOUTHERN DIVISION**

**JUL - 3 2007**

**JEFFERY W. CALHOUN, #53064, )**

**PLAINTIFF, )**

**v. )**

**SGT. WILLIAM BANKS; )  
RAY ARNOLD; OFFICER )  
CHRISTOPHER WATSON; )  
OFFICER BRADLEY CAIN; )  
AND, SGT. DONNY SMITH, )**

**DEFENDANTS. )**

CLERK  
U.S. DISTRICT COURT  
MIDDLE DIST. OF ALA.

**CIVIL ACTION 1:07CV455-MEF**

**NOTICE OF FILING**

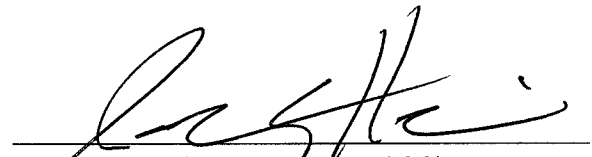
TO: Hon. Deborah P. Hackett  
Clerk of Court  
United States District Court  
One Church Street  
Montgomery, AL 36104

Please take notice that the following has been filed on behalf of the

Defendants:

Exhibit "E" to Defendants' Special Report (Booking video).

Dated this 3rd day of July, 2007.

  
\_\_\_\_\_  
Joe E. Herring, Jr. (HER038)  
Assistant City Attorney  
P.O. Box 2128  
Dothan, AL 36302  
(334) 615-3130

**CERTIFICATE OF SERVICE**

I do hereby certify that on July 3, 2007, I have this day served a copy of the above and foregoing document by placing a copy of the same in the U.S. Mail, postage prepaid and properly addressed to the Plaintiff, to-wit:

Jeffery W. Calhoun #53064 – J-Pod  
Houston County Jail  
901 East Main Street  
Dothan, AL 36301

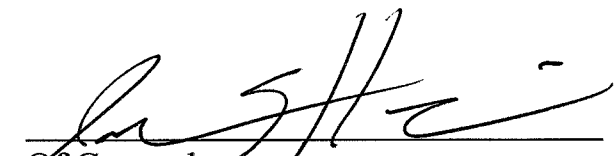
  
\_\_\_\_\_  
Of Counsel

EXHIBIT E

VIDEO CD

MAINTAINED IN ENVELOPE IN CASE FILE.